

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

41482/29227

1761

In Re Application Of:

Book et al.

APR 22 2003

| Serial No. | Filing Date | Examiner | Group Art Unit |
|------------|------------------|------------|----------------|
| 09/977,929 | October 15, 2001 | Unassigned | 1761 |

Title:

COMPOSITION OF BRINE SOLUTIONS FOR COAGULATING COLLAGEN ON COEXTRUDED MEATS

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

 the statement specified in 37 CFR 1.97(e);

OR

 the fee set forth in 37 CFR 1.17(p).**GROUP 1700**

APR 24 2003

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of _____ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
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 Thompson Coburn LLP
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I certify that this document and fee is being deposited on April 17, 2003, with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Dated: April 17, 2003

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| <p>Substitute for form 1449A/PTO-25 APR 22 2003 PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(use as many sheets as necessary)</i></p> | | <i>Complete if Known</i> | |
| | | Application Number | 09/977,929 |
| | | Filing Date | October 15, 2001 |
| | | First Named Inventor | Book et al. |
| | | Art Unit | 1761 |
| | | Examiner Name | Unassigned |
| | | Sheet | 1 |
| | | Attorney Docket Number | |
| | | 41482/29227 | |

U.S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

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| Examiner Signature | | Date Considered | |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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